15-141-00048-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner Jones, Shelburne & Farmer, IncAddress Russell, Kansas	
(Applicant) Lease (Farm Name) HOGAN	Well No. 1
	Sec. 4 Twp.108 Rge. (E) (W) 15
County Osborne	_Field Name (if any) Wildcat
Total Depth 3803	
Was well log filed with application? yes	If not, explain:
Date and hour plugging is desired to begin 7/28/57 at 1:30 P.M.	
Plugging of the well will be done in accordance with the Rules and Regulations of	
the State Corporation Commission.	
Name of the person on the lease in charge of well for owner	
Dale Buchheister	Address Plainville, Kansas
Plugging Contractor Jones, Shelburne & Farmer, Inc.	
Plugging Contractor's License No.	
Address Russel	1, Kansas
Invoice covering assessment for plugging this well should be sent to	
Jones, Shelburne & Farmer, Inc. Address Russell, Kansas	
and payment will be guaranteed by applicant	Applicant or Acting Agent
Date July 29, 1957	

PLUGGI Pate
FILE SEC 4 T 10 R 15W
BOOK PAGE 32 LINE 34

CONDERVATION DIVISION Wichita, Kansas



15-141-00048-00-00

## STATE OF KANSAS

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS July 31, 1957

> Well No. Lease

Hogan

Description 35 W 32 1-10-15

County File No.

Osborne 32-31

Jones, Shelburne & Parmer, Inc. Russell, Karsan

## Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Milton Galyardt, Box 165, Bussell, Kanses.

> STATE CORPORATION COMMISSION CONSERVATION DIVISION

WELL PLUGGING SUPERVISOR

District Plugging Supervisor