

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-141-20,190 ⁻⁰⁰⁻⁰⁰ (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR RAINS & WILLIAMSON OIL CO., INC., OPERATORS LICENSE NO. 5146
ADDRESS 435 Page Ct., 220 W. Douglas, Wichita, Kansas 67202 PHONE # (316) 265-9686

LEASE (FARM) Pfortmiller WELL NO. #1 WELL LOCATION NW NW NW COUNTY Osborne
SEC. 31 TWP. 10s RGE. 14 (W) TOTAL DEPTH 3400 ft. PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8 SET AT 267 ft. CEMENTED WITH 160 SACKS
CASING SIZE 4 1/2 SET AT 2877 CEMENTED WITH 100 SACKS
PERFORATED AT 2748 ft. to 2752 ft.

CONDITION OF WELL: GOOD DA _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL sand off 50 ft. above perfor.,
4 sk. cement on top of sand, pull casing, plug well with 150 sk.
thritty mix, 5 sk. hulls, 2 sk. celo flake.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN A.M. in May

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
PAUL STEPHENS PHONE # (316) 672-3287

ADDRESS PRATT, KANSAS 67124

PLUGGING CONTRACTOR RAINS & WILLIAMSON OIL CO., INC. LICENSE NO. 683

ADDRESS 435 Page Ct., 220 W. Douglas, Wichita, Kansas 67202 PHONE # (316) 265-9686

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Paul Stephens
(Operator or Agent)

(6)

WILSON RAINS, PRESIDENT

RECEIVED
MAY 14
5-14-87
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

5-12-87

State of Kansas



Mike Hayden Governor
 Keith R. Henley Chairman
 Rich Kowalewski Commissioner
 Margalee Wright Commissioner
 Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 14 '87

EXPIRES

May 14, 1987

WELL PLUGGING NOTICE

Pfortmiller #1
 NW NW NW
 Sec. 31-10S-14W
 Osborne County

Rains & Williamson Oil Company, Inc.
 435 Page Court
 220 W. Douglas
 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
 Acting Director
 State Corporation Commission

Please contact the district office to review your suggested method of plugging
 DIST. #6 2501 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).