

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1  
RECEIVED  
STATE CORPORATION COMMISSION  
JUN 23 1982  
6-23-82  
CONSERVATION DIVISION  
Wichita Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 -141 - 20,138-00-00(of this well)  
Lease Owner Lawbanco Drilling, Inc.  
Address Box 289 Natoma, Kansas 67651  
Lease (Farm Name) Beisner Well No. 1  
Well Location SW SW NE Sec. 6 Twp. 10 Rge. 14 (E)      (W) X  
County Osborne Total Depth 3775 Field Name       
Oil Well      Gas Well      Input Well      SWD Well      Rotary D & A X  
Well Log attached with this application as required yes  
Date and hour plugging is desired to begin 5:30 P.M. 6-15-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

R. L. Finnesy Address 2220 Marjorie Hays, Kansas 67601

Plugging Contractor Lawbanco Drilling, Inc. License No.     

Address Box 289 Natoma, Kansas 67651

Invoice covering assessment for plugging this well should be sent to:

Name Lawbanco Drilling, Inc.

Address Box 289 Natoma, Kansas 67651

and payment will be guaranteed by applicant or acting agent.

Signed: *R. L. Finnesy*  
Applicant or Acting Agent

Date: June 22, 1982

STATE OF KANSAS

15-141-20138-00-00

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

**INVOICE and WELL PLUGGING AUTHORITY**

June 28, 1982

INVOICE NUMBER: 507-W

TO: Lawbanco Drilling, Inc,  
Box 289  
Natoma, KS. 67651

**PAYABLE UPON RECEIPT**

**PLUGGING ASSESSMENT AS FOLLOWS:**

Beisner #1  
SW SW SNE, Sec.6-10S-14W  
Osborne \$122.69  
T.D. 3775'

NOTE: We also need the following before our file is completed:

- \_\_\_\_\_ Well Plugging Record (CP-4)
- \_\_\_\_\_ Well Log
- \_\_\_\_\_ Well Plugging Application (CP-1)

**WELL PLUGGING AUTHORITY**

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

*Albert J. Costa*  
\_\_\_\_\_  
Administrator

Mr. Gib Toman, Box 180. *Hollywood* ~~Springer~~ KS., 67450, (913)252-3611

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE