

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION**
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 109-20, 177-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 1-9-1982.

Well Operator: FRONTIER OIL COMPANY KCC License #: 5140
(Owner/Company Name) (Operator's)

Address: 125 N. MARKET SUITE 1720 City: WICHITA

State: KANSAS Zip Code: 67202 Contact Phone: (7875) 483-2415

Lease: DIRKS Howard Well #: 2 Sec. 29 Twp. 15 S. R. 35 East West

C NW SE Spot Location / QQQQ County: LOGAN

1980 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

1980 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well

SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: NONE Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8" Set at: 1555' Cemented with: 425 Sacks

Production Casing Size: 5 1/2" Set at: 4589' Cemented with: 225 Sacks

List (ALL) Perforations and Bridgeplug Sets: 4405-4412

Elevation: 3212 (G.L. / K.B.) T.D.: 4600' P.B.T.D.: 4552 Anhydrite Depth: 2500 APPROX
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): PER KCC SPECIFICATIONS

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? PURCHASED FROM TEXACO, INC.

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: RICHARD PARKER

Phone: (785) 483-2415

Address: 1437 N. FRANKLIN City / State: RUSSELL, KS

Plugging Contractor: ALLIED CEMENTING, INC. KCC License #: 99996
(Company Name) (Contractor's)

Address: RUSSELL, KS Phone: (785) 483-2627

Proposed Date and Hour of Plugging (if known?): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 10-27-2006 Authorized Operator / Agent: Richard Parker
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
OCT 30 2006
KCC WICHITA

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Angle, George A. dba Frontier Oil Company
1720 Kansas State Bank Bldg.
125 N. Market
Wichita, KS 67202

November 02, 2006

Re: DIRKS HOWARD #2
API 15-109-20177-00-00
NWSE 29-15S-35W, 1980 FSL 1980 FEL
LOGAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely



Barry Metz
Deputy Director

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550