

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-141-20,256-00-00

LEASE NAME Meyer "B"

WELL NUMBER #1

990 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 10 TWP. 10 RGE. 14W (E) or (W)

COUNTY Osborne

Date Well Completed 11-08-90

Plugging Commenced 11-08-90

Plugging Completed 11-08-90

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Double Ace Oil

ADDRESS Box 326 Chase, Kansas 67524

PHONE#(316) 938-2441 OPERATORS' LICENSE NO. 9141

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on November 8, 1990 (date)

by Gilbert Schieck (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface		0	248'	8 5/8		0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each section.

1st plug @1200 w/20sx, 2nd plug @ 700 w/100sx, 3rd plug @ 300 w/40sx, 4th plug @ 40 w/10sx
15sx rat hole 185sx 60-40poz

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Red Tiger Drilling License No. 5302

Address 125 N. Market, Suite 1720, Wichita, Ks 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Double Ace Oil

STATE OF Kansas COUNTY OF Rice, ss.

Bruce Ward

(Employee of Operator) or Operator

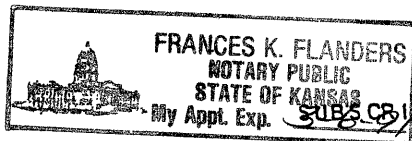
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated herein, and matters herein contained and the log of the above-described well as filed with the State Corporation Commission are true and correct, so help me God.

(Signature) Bruce Ward

(Address) Box 326 Chase, Ks.

Subscribed and sworn to before me this 6th day of December, 19 90

Frances R. Flanders
 Notary Public



DEC 17 1990
 12-17-90
 CONSERVATION DIVISION
 WICHITA, KANSAS

My Commission Expires: 3-6-91