## STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Complet	•	sborne	0		00 ms	100 - 1/	
Make Required Affidavit Mail or Deliver Report to			COU	nty. Sec.	22 Twp.	10S Rge. 14 XX/W	
Conservation Division	Locati	on as "NE/ IW NE	CNWASWA	or foots	age from 1	lines	
State Corporation Comm.							
245 North Water	Lease	LICHI		ling Comp		Vell No. 1	
Wichita, KS 67202		Lease Name Rickard "A" Well No. 1  Office Address 125 N. Market, Suite 950, Wichita, KS 67202  Character of Well (Completed as Oil, Gas or Dry Hole)					
	Dry	Hole	r (comb	reten as (	orr, das c	or wry Hole)	
		·	4 1	1 10 01			
		ell comple		1-13-81	7 72 0	19	
			tion for plugging filed 1-13-81 19 tion for plugging approved 1-13-81 19				
		Plugging commenced 1-13-81 19 Plugging completed 1-13-81 19 Reason for abandonment of well or producing formation					
1							
		Dry Hole		01 11 02 2	producin	P TOTHERTOH	
i li.			ell is	abandoned.	date of	last production	
			*			19.	
Locate well correctly on above	Was per	rmission o	btained	from the	Conservat	ion Division or	
Locate well correctly on above Section Plat	its age	ents befor	e plugg	ing was co	mmenced?	Ves	
Name of Conservation Agent wi	o supervised	plugging	of this	well Dwan	e Rankin.	Gt. Bend. KS	
Producing formation	Dep	oth to top	В	ottom	Total De	pth of Well	
Show depth and thickness of				ons.		,	
-		8					
OIL, GAS OR WATER RECORDS					3	CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN		
	The second secon	THOM	10	8-5/8"	he and the second	. PULLED OUT	
· · · · · · · · · · · · · · · · · · ·		<del>                                     </del>		0-3/0	241		
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			***************************************	<u> </u>	<del> </del>		
	and the state of t			<del>                                     </del>			
Describe in detail the mar	ner in which	the well	vas nlu	rged indi	cating wh	and the mid flui	
2nd Plug @ 250' 3rd Plug @ 40' w 5 sx. in rat hol	/10 sx.						
J JA . III Idt 1101		**************************************	1	, and the second			
	and the state of t		to an extended or the same damps.	The state of the s			
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	The second secon			Č:*-	-2-9-	81	
	The same of the state of the st	The Section of the Control of the Co	Topological Control of the Control o		101110		
(If additional	description	is naces	777 1100	BACK of	this above	2. 1	
Name of Plugging Contractor	Murfin Drill	ing Compan	ary, use		onis snee	N 0.01	
	TIGET THE DEATH	ing Compan	У	· · · · · · · · · · · · · · · · · · ·	William Land	Andreas of the second s	
STATE OF KANSAS	COLUM	ry of SEDG	WTCK				
		A OF PEDG				ss.	
David L. Murfin, Drlg. M of the above-described well, b	gr. Neine finet de	Tr. one	_(employ	yee of own	er) or (o	wner or operator	
the facts, statements, and mat	ters herein o	ontained	on cath,	, says: T	hat I hav	e knowledge of	
as filed and that the same are	true and cor	rect. So	help me	log of the God.	e above-d	escribed well	
				)			
	(Sign	ature			May .		
	ı	David L	. Murfi	n, 617 Uni	on Center	Bldg. Wichita, I	
					ddress)	67202	
SUBSCRIBED AND SWORN TO b	efore me this	4th	day d		bruary	, 19 <sup>81</sup>	
				)		The Older primary constraints.	
			Na.	Mona)	X/w	un	
My commission expires	Tanuarez 25 10				No	tary Public.	
- committee of the captiles	January 25, 19	704	Ramona (	<del>j</del> unn		· t	
						,	
er RAMON.							
- 428 AT 718 137 - 1072							
Sego NOTAD	GUNN 7						
My Appt. Exp.	GUNN Y PUBLIC Y, Kansas						

## WELL LOG

Lance Drilling Company COMPANY

Rickard "A"

sec. 22 T. 10S R. 14W

LOC. NW NW NE

RIG. NO.

TOTAL DEPTH 3790'

FARM

1-5-81

13

NO.

1-13-81

Murfin Drilling Company

COUNTY OSbornesas



CASING

20 s-5/8" csg. set @241' w/150 sx. Quickset, 15 12

ELEVATION 1869 KB

2% gel.

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

785**'** Shale w/sand 1500' Anhydrite Sand & Shale 2205**'** 2765' Shale w/shells 3790' Shale w/lime & RTD

KANSAS State of \_\_ County of SEDGWICK David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company Rickard "A" #1 upon oath state that the above and foregoing is a true and correct copy of the log of the well. RAMONA GUNN STATE NOTARY PUBLIC Sedgwick county, Kansas My Appt. Exp. \_ David L. Murfin, Drlg. Subscribed and sworn to before me this 4th February day of 19 81 amena NOTARY January 25, 1984 My Commission Expires:\_

Ramona Gunn

DP28