

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-141-20, 198-00-00

LEASE NAME Meyers

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 02

SPOT LOCATION C of N $\frac{1}{2}$, N $\frac{1}{2}$, N $\frac{1}{2}$

LEASE OPERATOR Eric F. Waddell Co.

SEC. 15 TWP. 10 RGE. 14 ~~(E)~~OR(W)

ADDRESS PO Box 349; Natoma, KS 67651

COUNTY Osborne

PHONE # (913) 885-4497 OPERATORS LICENSE NO. 6725

DATE WELL COMPLETED 3-06-84

CHARACTER OF WELL D&A
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMMENCED 3-06-84

PLUGGING COMPLETED 3-06-84

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Hays Office

IS ACO-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM _____ T.D. _____

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

First plug at 1190' w/ 25 sacks
 Second plug at 840' w/100 sacks & 1 sack floeal
 Total-185 sacks 50/50 poz, 6% gel, 3% CC
 Third plug at 270' w/40 sacks w/solid bridge plug
 Fourth plug at 40' w/10 sacks - 1 sack hulls
 Plugged rat hole w/10 sacks

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR R. and C. Drilling Company, Inc. LICENSE No. 9087
ADDRESS 2717 Canal, PO Box 296; Hays, KS 67601

STATE OF Kansas COUNTY OF Ellis, SS.

John Weis (EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT, SO HELP ME GOD.

(SIGNATURE) John Weis
(ADDRESS) 2717 Canal; Hays, KS 67601



SUBSCRIBED AND SWORN TO BEFORE ME THIS 12 DAY OF March, 19 84
Angela F. Zumbaugh
Angela F. Zumbaugh
NOTARY PUBLIC

MY COMMISSION EXPIRES: 12-16-87

RECEIVED
STATE CORPORATION COMMISSION

FORM CP-4
REVISED 06-83

MAR 14 1984
3-14-84
CONSERVATION DIVISION
Wichita, Kansas