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KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 18 1959  
08-18-1959  
CONSERVATION DIVISION  
Wichita, Kansas

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

15-181-00027-00-00

File No. \_\_\_\_\_ County: SHERMAN

Location: C NW SE Sec. 11 Twp. 9 Rge. 39 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 5550

I have this date completed supervision of plugging of:

Lease Name: HOUSE Well No. #1

Operator's Full Name: BADGER Dr/g Co.

Complete Address: \_\_\_\_\_

Plugging Contractor: Same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 2 P.M. Day 5 Month Aug Year 59

The above well was plugged as follows:

Mudded BACK to 600' 20% CEMENT - Mudded  
BACK to 340' 20% CEMENT - Mudded BACK to  
40' 10% CEMENT to BASE OF CEILING. 340' of 8 7/8"  
SURFACE CASING.

Signed: A. D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Burk  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC. 11 TWP. 9 R. 39  
BOOK PAGE 60 LINE 22