

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-181-20261-00-00

SE 1/4 SEC. 20, T 9 S, R 37 W 10

1980' FEET FROM 1/4 SECTION LINE

660' FEET FROM 1/4 SECTION LINE

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 7506

LEASE NAME Copper Grain Co. WELL #34(40)-20

OPERATOR: First Energy
NAME &
ADDRESS 16701 Greenspoint Park Drive
Suite 200
Houston, Texas 77060

COUNTY Sherman

WELL TOTAL DEPTH 5080 #165.10 FEET

CONDUCTOR PIPE: SIZE _____ FEET _____

SURFACE CASING: SIZE 8 5/8" FEET 305

ABANDONED OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR Murfin Drilling LICENSE NUMBER 6033

ADDRESS 250 North Water, Suite 300, Wichita, Ks., 67202

COMPANY TO PLUG AT: HOUR: _____ DAY: _____ MONTH: _____ YEAR: 19 _____

PLUGGING PROPOSAL RECEIVED FROM Keith VanPelt

(COMPANY NAME) Murfin (PHONE) _____

WERE: 1st plug @ 2980' with 20 sack rat hole: 10 sx

2nd " " 2080' " 100 "

3rd " " 350' " 40 "

4th " " 40 " 10 " solid bridge plug, 1sx hulls

order 180 sx 50/50 posmix, 6% gel, 3% CC

PLUGGING PROPOSAL RECEIVED BY _____ (TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL _____ PART _____ NONE X

OPERATIONS COMPLETED: HOUR: 9:30 AM DAY: 11 MONTH: Oct YEAR: 19 83

ACTUAL PLUGGING REPORT _____

REMARKS: Elevations: 3530 KB, Anhydrite depth: 2980'
did not penetrate Anhydrite, cemented by Sun

I (DID / DID NOT) OBSERVE THIS PLUGGING.

RECEIVED
STATE CORPORATION COMMISSION
OCT 21 1983
10-21-1983
CONSERVATION DIVISION
Wichita, Kansas

SIGNED David Kudann
(TECHNICIAN)

INVOICED
DATE 10-27-83
INV. NO. 5903-W