

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-179-21158-00-00  
Spot: SESWNW Sec/Twnshp/Rge: 12-9S-28W  
2130 feet from N Section Line, 1065 feet from W Section Line  
Lease Name: HAFFNER Well #: 1  
County: SHERIDAN Total Vertical Depth: 4176 feet

Operator License No.: 33629  
Op Name: GREAT PLAINS ENERGY, INC.  
Address: PO BOX 292  
WAHOO, NE 68066

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	263		175 SX CMT.

\$ 135.72

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: \_\_\_\_\_  
Plug Co. License No.: 33237 Plug Co. Name: ANDERSON, C. D. DBA ANDERSON DRILLING  
Proposal Rcvd. from: LARRY BRUNGARDT Company: ANDERSON, C. D. DBA ANDERSON Phone: \_\_\_\_\_

Proposed 1st plug @ 2365' w/ 25 sx  
Plugging 2nd plug @ 1500' w/ 100 sx  
Method: 3rd plug @ 290' w/ 40 sx  
4th plug @ 40' w/ 10 sx  
Rat hole - 15 sx

Plugging Proposal Received By: DAVID WANN WitnessType: NONE  
Date/Time Plugging Completed: 07/24/2006 2:30 AM KCC Agent: DAVID WANN

Actual Plugging Report:

Perfs:

Hole reported plugged as above.  
Order 190 sacks 60/40 pozmix w/ 6% gel and 1/4 lb flowcell per sack.

**INVOICE**  
DATE 10/26/06  
2007060742

Remarks: CEMENTED BY ALLIED CEMENTING

Plugged through: DP

District: 04

Signed \_\_\_\_\_

(TECHNICIAN)

RECEIVED Form CP-2/3

OCT 26 2006

KCC WICHITA

10-25-2006

ACT