

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-009-24991-00-00

Spot: SESENWNW

Sec/Twnshp/Rge: 20-17S-14W

1008 feet from N Section Line,

1240 feet from W Section Line

Lease Name: AXMAN

Well #: 1-20

County: BARTON

Total Vertical Depth: 3691 feet

Operator License No.: 33514

Op Name: JO-ALYN OIL CO., INC.

Address: PO BOX 446

LAVERNE, OK 73848

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	658		

\$ 119.96

Well Type: DH

UIC Docket No:

Date/Time to Plug: 10/28/2006 12:15 AM

Plug Co. License No.: 33549

Plug Co. Name: LANDMARK DRILLING, LLC

Proposal Rcvd. from: LARRY HINDERLITER

Company: LANDMARK DRILLING, LLC

Phone: (620) 617-8175

Proposed Plugging Method: Ordered 165 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DARREL DIPMAN

WitnessType: NONE

Date/Time Plugging Completed: 10/28/2006 2:45 AM

KCC Agent: DARREL DIPMAN

Actual Plugging Report:

1st. Plug at 3350' w/25 sxs.
2nd. Plug at 820' w/25 sxs.
3rd. Plug at 700' w/90 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.

Perfs:

INVOICED

DATE 11-8-06

INV. NO. 2007060766

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

Darrel Dipman

(TECHNICIAN)

OCT 30 2006

RECEIVED

NOV 06 2006

KCC WICHITA