

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-141-20, 188-00-00

SE, Sec. 9, T 10 S, R 15 W/E  
2310 feet from N/S section line

330 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 7487

Lease Name Chesney B-1 Well # 9

Operator: Chesney Oil Co.  
Name & Address: Box 254, Notoma, Ks. 67651

County Osborne

Well Total Depth 3519 feet 114.31 R

Conductor Pipe: Size feet

Surface Casing: Size 8 5/8" feet 260' w/ 140 d.

Abandoned Oil Well \_\_\_ Gas Well \_\_\_ Input Well \_\_\_ SWD Well \_\_\_ D&A X

Other well as hereinafter indicated

Plugging Contractor Emphasis Oil Operations License Number 628

Address Box 506, Russell, Ks. 67665

Company to plug at: Hour: 2:30 AM Day: 7 Month: Nov. Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Scott Branman

(company name) Emphasis Oil Operations (phone) 913-483-3518

were: Order 180 sh. 50% pozmix - 6% cel. - 3% bal., 1 sh. Flow-Cell + 8 5/8" plug  
Spot w/ drill pipe w/ no less than 36 lbs. mud between all plugs.

Signed Yvette Le Schek  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_ Part \_\_\_ None X

Operations Completed: Hour: 2:30 AM Day: 7 Month: Nov Year: 19 83

ACTUAL PLUGGING REPORT

1st plug C 1125' w/ 20 sh.  
2nd plug C 600' w/ 80 sh. & 1 sh. Flow-cell  
3rd plug C 300' w/ 40 sh.  
4th plug - solid bridge of hulls & plug - C 40' w/ 10 sh.  
10 sh. in rat hole

Remarks: Elev 1899'  
Dashes 1118 By Alvin Comerting  
No fracture

I hereby certify that the above plugging instructions were given as herein stated and that I (did/did not) observe this plugging.

Signed John E. Kelly  
(TECHNICIAN)

INVOICED  
DATE 2-22-83  
INV. NO. 7133-W

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 21 1983  
11-21-83  
CONSERVATION DIVISION  
Wichita, Kansas