**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4

December 2003

Type or Print on this Form

Form must be Signed

All blanks must be Filled

Lease Operator: Ritchie Exploration, Inc.					API Number:15 - 135-24533-0000		
Address: P.O. Box 783188 Wichita, KS 67278-3188					Lease Name: Horchem 24B		
Phone: (316 ) 691 -9500 Operator License #: 4767					1 114 &		
Type of Well: D & A Docket #:					Well Number: #1  (9 1/V + 60 'W O f - S/2 - SW - NW PC)  Spot Location (QQQQ): approx - S/2 - SW - NW PC)  2241 Foot from V North / Quarter Quarter S. (1)		
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)					2241 Feet from	North / South Section Line	- Per
The plugging proposal was approved on: 9/3/06 (Date)					Feet from North / South Section Line 600  Feet from East / West Section Line		
by: Steve Pfeifer (KCC District Agent's Name)						6S s. R. 24 East V w	
Is ACO-1 filed? Yes	No If not, is	well log attach	ed? Ye	es 🗸 No	County: Ness	S. R East [V] W	est
Producing Formation(s): L	ist All (If needed attach a	nother sheet)			County:	. 9/3/06	
Depth to Top: Bottom: T.D  Depth to Top: Bottom: T.D					Date Well Completed: 9/3/06  Plugging Commenced: 9/3/06  Plugging Completed: 9/3/06		
Show depth and thicknes	s of all water, oil and ga	as formations.					
Oil, Gas or Water Records Casing Record (S					Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out	
Surface		0	245	8-5/8	6 jts.	0	
						e and 10 sacks in the mouse hole	
Name of Plugging Contract	<sub>ctor:</sub> Murfin Drilling C	Company, In	C.		License #. 306	506	
Address: 250 N. Wat					Licerise #		
Name of Party Responsibl				Inc			-
State of Kansas		Sedgwick		1110.			Addison
Craig Caulk	County, _	Coagmon	·	, SS.			
sworn on oath, says: That	I hove knowledge of the			Employee of	Operator) or (Operator)	Lon above-described well, being first du	ıly
same are true and correct,		tacts statemen	nts, and matt	ters herein contain	ed, and the log of the	above-described well is as filed, and the	1e
		(Signature)	M	160	6		
	^	(Address) P.	O. Box 76	3188 Wighita.	, KS 67278-3188		
	SUBSCRIBED and	0				DEC	_ =N/==
	July 2	SVV SIN 10 66	fore the this	-		-1. /	EIVED
	pers	Notary Pub	lio	Му (	Commission Expires:	3/4/07 OCT 2	7 2006
	Mail to: KCC - Cor	servation Div	rision, 130 S	S. Market - Room	n 2078, Wichita, Kan	sas 67202 KCCA	<b>ACHIT</b>
				<del></del>	,	-111 I IP	51
					`	DEBRA K. PHILLING Notary Public - State of Kansa My Appl Exp.res 5/4/07	7 %