Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: Ritchie Exploration, Inc. Address: P.O. Box 783188 Wichita, KS 67278-3188 Phone: (316) 691 - 9500 Operator License #: 4767 Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: (If SWD or ENHR) The plugging proposal was approved on: 8/19/06 (Date)					API Number: <u>15 - 025-21373-0000</u>		
					Lease Name: Sipper-Johnson		
					Well Number: #1		
					Spot Location (QQQQ): approx - E/2 - E/2 - SE 1370 Feet from North / South Section Line 165 Feet from East / West Section Line		
_{by:} Mike Maier			(KCC District Ag	gent's Name)	Sec. 18 Twp. 30 S. R. 25 ☐ East ✓ West		
Is ACO-1 filed?	∕es ✓ No If not, is we	ell log attache	ed? Yes	✓No	County: Clark		
Producing Formation(s)	: List All (If needed attach ano	ther sheet)			Date Well Completed: 8/19/06		
	Bottor	m: T.C	D	Plugging Commenced: 8/19/06			
Depth to Top:		Bottom: T.D			Plugging Commenced:		
	Depth to Top:	Bottoi	m: T.C	D	Plugging Completed: 8/19/06		
Show depth and thickness	ess of all water, oil and gas	formations.	***************************************				
	or Water Records		Ca	sing Record ((Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In Pulled Out		
Surface		0	681694	8-5/8	16 jts. 0		
			1.000	Midala			
		 	+ RCCPF1	11/4/06	,		
			DER CI	917			
1st Plug set at 6574	· -	oz, 6% gel,	1/4# per sack	flocele; 2nd	ttom), to (top) for each plug set. I plug set at 1420' with 50 sacks; 3rd plug set at 700' wit 5 sacks.		
	tractor: Abercrombie RTI		WS 67202	4202	RECEIVED		
	lain St., Suite 801 \				OCT 2 7 2006		
Name of Party Respons	sible for Plugging Fees: Rit						
State of Kansas	County,	Sedgwick		ss.	KCC WICHITA		
Craig Caulk	Sulle /	1.11	della	(Employee of	of Operator) or (Operator) on above-described well, being first d		
sworn on oath, says: The same are true and corre		facts statemen	ents, and matters	herein contai	ained, and the log of the above-described well is as filed, and		
		Signature)		4.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1			
	PHILLIPS (Address) P.O. Box 783188 Wichita, KS 67278-3188 PHILLIPS (Address) P.O. Box 783188 Wichita, KS 67278-3188						
DEBRAK. DEBRAK. Notary Public NAPOLEXO(7085)	State of SUBSERIBED and SI	WORN TO b	Philly	_	October , 20 06 by Commission Expires: 5/4/67		
APRI EXP	Mail to: KCC - Cons	servation Di	ivision 120 C	Market . De-	om 2078 Wichita Kansas 67202		