

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-141-20,209- ⁻⁰⁰⁻⁰⁰

LEASE NAME Chesney

WELL NUMBER 5-9

SPOT LOCATION SW SE NE

SEC. 9 TWP. 10 RGE. 15 (E) or (W)

COUNTY Osborne

Date Well Completed 8-14-84

Plugging Commenced 9:00 pm
8-14-84

Plugging Completed 11:00 pm
8-14-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR TRU Extension Oil

ADDRESS Rt #1 Natoma, Kansas 67651

PHONE # (913) 885-4586 OPERATORS LICENSE NO. 9745

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6

Is ACO-1 filed? yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 3555

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	XXXXXXXXXX
				8 5/8	238	w/ 170 sx. Common Quick Set

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 50-50 Poz Mix 6% gel 3% CC 1sx. hulls

25. @ 1150 100 sx. @ 650 w/ 1 sx. flo seal 40 sx. @ 240

10 sx. @ 40' w/ solid bridge plug 1 sx hulls 10 sx. in rat hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Revlin Drlg., Inc. License No. 5671

Address Box 293 Russell, Kansas 67665

STATE OF Kansas COUNTY OF Russell, ss.

Stanley C. Lingreen

(employee of operator) or

~~Operator~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

9-11-84
SEP 11 1984



(Signature) Stanley C. Lingreen
(Address) Box 293 Russell, Ks. 67665

CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 20 day of August, 1984

Paula J. Gibson
Notary Public

My Commission expires: November 10, 1984