Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: VJI Natural Resources					API Number:		
Address: 30-38 48 th St., Astoria, New York 11103							
Phone: (785) 623-8060 Operator License #: 30420							
Type of Well: D & A (lost hole) Docket #:							
Type of Well: Docket #: Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)							
The plugging proposal was approved on: 1-31-06 (Date)							
by: Roger Moses (KCC District Agent's Name)							
Is ACO-1 filed? X Yes					1		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 1-31-06		
Depth to Top: Bottom: T.D					Plugging Commenced: 1-31-06 Plugging Completed: 1-31-06		
Depth to Top: Bottom: T.D							
	Depth to Top:				Plugging Completed	1=31=00	
Show depth and thickness	of all water, oil and gas	formations.					
Oil, Gas or W			С	asing Record (Surface Conductor & Proc	luction)	
Formation	Content	From	То	Size	Put In	Pulled Out	_
surface		-0-	247	8 5/8	247	-0-	
							1
	at 1190 with at 850 with	25sx ce	ment				
	at 300 with						polesterate
4th plug set	at 60' with	IU SX Ce	mentml	x 10 sx :	ing, LLC	* MH	2011
Name of Plugging Contract	tor: Forrest En	ergy LLC	h.		License #: 33	436 33724 KC	T
Address: 410 Urban	Drive, Hutch	inson, K	(s. 6750	1		pà	eir ,
Name of Party Responsible	e for Plugging Fees:	V JI Natu	ral Reso	urces		'C	Pal
State of New Yor							
	Jason Dinge	5		(Employee o	f Operator) or (Operator) on above-described well, being first d	uly
sworn on oath, says: That						above-described well is as filed, and	
same are true CHRISTINE	SCHLYER		1	1),			
STATE OF My Appt. Exp.	KANSAS 0-12-06	ــــ (Signature) د د	584 C.	KEY H	11-1 R: 15 R	Rd. Hays, Ks 67,	 > / ^ /
The state of the s	The state of the s	(Address)	OI SMC	2-	O -	1-0. /173/18 61/	<u>-0</u> 01
	SUBSCRIBED and S	WORN TO be	efore me this	oday of_	Uct.	20 0 6	<u>'</u>
	Chuste	Notary Pu	MUJE	My	y Commission Expires: _	10-12-06	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED

IACIA DI L'STICO