

5000

WELL PLUGGING RECORD

15-181-20223-00-00

Give All Information Completely
 Make Required Affidavit

Locate Well
 correctly on above
 Section Platt.

COUNTY Sherman SEC. 15 TWP. 9S RGE. 41W E/W
 Location as in quarters or footage from lines:
C NW NE

Lease Owner A.L. Abercrombie, Inc.
 Lease Name VESELIK Well No. 1
 Office Address 801 Union Center, Wichita, KS 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed April 18, 1982
 Application for plugging filed April 18, 1982
 Plugging commenced April 18, 1982
 Plugging completed April 18, 1982

Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered.
 Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Carl Goodrow
 Producing formation _____ Depth to top _____ bottom T.D. 5315'
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Formation	Content	From	To	Size	Put in	Casing Record
						Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

RECEIVED
 STATE CORPORATION COMMISSION
 APR 27 1982
 CONSERVATION DIVISION
 Wichita, Kansas

Set 1st plug @ 2050' with 100 sx.
 Set 2nd plug @ 450' with 40 sx.
 Set 3rd plug @ 40' with 10 sx.
 10 sx. in Rathole.
 50-50 posmix, 4% gel, 3% c.c.
 State plugger Carl Goodrow. Plug down @ 9:00 a.m., 4/18/82.

(If additional description is necessary, use BACK of this sheet)
 Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Vice President (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, KS 67202
 (Address)

SUBSCRIBED AND SWORN TO before me this 23rd day of April, 19 82

My Commission expires: 7-13-85

Elizabeth G. Terry
 Elizabeth G. Terry Notary Public
