

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-141-20,210-00-00

LEASE NAME Chesney

WELL NUMBER 3-10

SPOT LOCATION NW SW NW

SEC. 10 TWP. 10 RGE. 15 (E) or (W)

COUNTY Osborne

Date Well Completed 8-8-84

Plugging Commenced 12:00am

Plugging Completed 6:30 am

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Tru Extension Oil

ADDRESS Rt #1 Natoma, Kansas 67651

PHONE # (913) 885-4586 OPERATORS LICENSE NO. 9745

Character of Well _____
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6 Ed Shoemaker

Is ACO-1 filed? yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 3578

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
						XXXXXXXXXX
				8 5/8	246'	w/ 180 sx. Common Quick Set

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. All cement used was 50-50 Poz Mix 4% gel 3% CC

20 sx. @ 1190 80 sx. @ 675 w/ 1 sx. of celloflake
40 sx. @ 300 10 sx. @ 40' with solid bridge plug & 1 sx. of hulls
10 sx. in rat hole
(If additional description is necessary, use BACK of this form.)

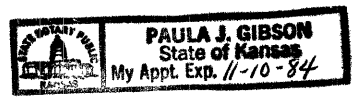
Name of Plugging Contractor Revlin Drlg., INC. License No. 5671
Address Box 293 Russell, Kansas 67665 STATE CORPORATION COMMISSION

RECEIVED
9-11-84
SEP 11 1984

STATE OF Kansas COUNTY OF Russell, ss.

Stanley C. Lingreen (employee of operator) or
~~xxxxxxx~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

CONSERVATION DIVISION
Wichita, Kansas



(Signature) Stanley C. Lingreen
(Address) Box 293 Russell, Ks. 67665

SUBSCRIBED AND SWORN TO before me this 10th day of August, 1984

Paula J. Gibson
Notary Public

My Commission expires: November 10, 1984