STATE OF KANSAS STATE CORPORATION COMMISSION

| Give | All Information Completel | | | |
|------|---------------------------|--|--|--|
| Make | Required Affidavit | | | |
| Mail | or Deliver Report to | | | |
| | Conservation Division | | | |
| | State Corporation Comm. | | | |
| | 245 North Water | | | |
| | Wichita KS 67202 | | | |

WELL PLUGGING RECORD

| Make Required Affidavit | | sborne | | | | 10sRge. 1 | 5W x /w |
|--|--|----------------|------------------------------|--|--------------------------|--|--|
| Mail or Deliver Report to | Locatio | on as "NE/ | | " ôr foota | ge from 1 | ines | |
| Conservation Division | | SE NE | | | | <u>,</u> | |
| State Corporation Comm, | | | | Oil Compa | | | - |
| 245 North Water Wichi t a, KS 67202 | Leasé l | | Ches | | | ell No. | 1 |
| wichita, KS 67202 | Office | Address 2 | 00 W. I | Douglas, V | Vichita, K | Kansas 672 | 202 |
| | Charact | | l (Compl ry Ho l e | | | r Dry Hole |) |
| | | ell comple | | | | 12-31-78 | 19 |
| | | ation for | | | | 12-31-78 | 19 |
| | | ation for | | g approved | | 12-31-78 | 19 |
| | | ng commenc | | | | 12-31-78 | 19 |
| | | ng complet | | | | 12-31-78 | 19 |
| | Reason | ior aband | | | producing | g formatio | n |
| | If a pr | roducing w | Dry ell is a N/A | abandoned, | date of | last produ | ction 19 |
| | Vas nei | rmission o | | from the | Conservat | ion Divisi | |
| Locate well correctly on above Section Plat | • | ents befor | | | | yes | 011 01 |
| Name of Conservation Agent w | ho supervised | plugging | of this | well D | . L. Rank | in yes | |
| Producing formation | | oth to top | | | | pth of Wel | 1 36 |
| Show depth and thickness of | all water, oil | land gas | formatio | ons. | | _ | to a miner of mineral profit Makes |
| | | | | | | | |
| OIL, GAS OR WATER RECORDS |) | | | | | CASING REC | ORD |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED C | UT |
| | | | | | 41. | | |
| Clay and Shale | | | | 8 5/8" | 248' | None | |
| | | | | 2 | | | |
| | | | | *** | | | |
| Describe in detail the ma | 1 | | <u></u> | <u> Lantania and an </u> | | | |
| feet for each | Plugged: | 50 sx 25 sx | 500' 240' | | | | aren ganerragione de la companya de |
| | | | | | | | and an industrial parties of the control of the con |
| # villnessing carrier value and a restrict of the second control of the control o | | 10 sx | 40' | | PEOP | Programme in the contract of t | |
| | and the second of the second o | 2 sx | RH | | CORPAN. | CVED | |
| | - | FO FO F | 7.5 | | | TO CONTAINSSION | |
| | | 50-50 P | AZ 6% | gel | 1/4/1 0 | 133 | |
| | and the second s | | | | 1-9 | 13/0 | |
| | | | | 7.56 | | 79 | |
| /T.C 3.33.4.1 | | | | 4 4 4 4 | Wichita, Kans | TVISION | - |
| | 1 description | | | BACK of | this sheet | ぜう | |
| Name of Plugging Contractor_ | Allied | Cementing | · | | | | . ·· |
| | | | | | | | |
| STATE OF Kansas | COLUM | wit on | المحاد | | | | |
| Paul A. Seymo | | ry of | | gwick | | SS. | |
| of the above-described well, | haing first d | .1 | _(employ | yee of own | er) or (o | wner or op | eratór |
| the facts, statements, and ma | tters berein | ary sworn | on oatn, and thá | says: I | nat i nav | e knowledg | e of |
| as filed and that the same an | e true and con | rect. So | hèlp mé | God. | e above-o | escribed w | err |
| | | | • | , a X | | 0 | |
| | | nature) — | 4 | $\sim \alpha / 2$ | بغرفته والمجال | man M | . • |
| | (Sigr | ra cure/ | | | | | |
| | (Sig [*] | | 30x 828 | 7. Munger | Station, | Wichita H | ansas |
| SUBSCRIBED AND SWORN TO | , and the second | I | | 7, Munger (A | Station, ddress) | Wichita, F | Kansas |
| | , and the second | I | | (A | ddress) | Wichita, F | |
| | , and the second | I | | (A | ddress) | | |
| | , and the second | 31st | day o | of Dece | ddress) mber Bassi | , 197 | 8 |
| | before me this | 31st | | of Dece | ddress) mber Bassi | | 8 |
| | , and the second | 31st | day o | of Dece | ddress) mber Bassi | , 197 | 8 |
| | before me this | 31st | day o | of Dece | ddress) mber Bassi | , 197 | 8 |

BIG SPRINGS DRILLING, INC.

P.O. BOX 8287 MUNGER ŠTÁTION WICHÍTA, KANSAS 67208

SUITE 29 • 400 NORTH WOODLAWN • (316) 681-1732

December 31, 1978

DRILLERS LOG

Re: Chesney No. 1 SE NE SW

Sec. 9-Twp 10s - Rq 15W Osborne County, Kansas

OPERATOR: National Oil Company CONTRACTOR: Big Springs Drilling, Inc.

COMMENCED: 12-19-78 COMPLETED: 12-31-78

Surface Pipe: 248' of 8 5/8" w/165 sx Common 2% gel, 3% cel

| 0 | 248 | Redbeds, Clay and Shale | | | | |
|------|------|------------------------------|--|--|--|--|
| 248 | 1060 | Shale, Sand, Clay and Redbed | | | | |
| 1060 | 1100 | Anhydrite | | | | |
| 1100 | 1978 | Shale | | | | |
| 1978 | 2117 | Shale and Lime | | | | |
| 2117 | 2498 | Shalé | | | | |
| 2498 | 2700 | Shale and Lime | | | | |
| - | | Merry Christmas | | | | |
| 2700 | 3634 | Lime | | | | |
| 3634 | | ŔŦĎ | | | | |

We certify that the above and foregoing is a true and correct copy of the log on the #1 Chesney located in Osborne County, Kansas.

BIG SPRINGS DRILLING, INC.

RECEIVED STATE CONFORMISSION

1-9-79 14N-91979

GCRSEAVATION DIVISION Wichitac Kansas

Paul A. Seymour

Subscribed and sworn to before me this 31st day of December, 1978.

Ruth M. Bassett Notary Public

My Commission Expires: May 30, 1979