

CARDS MUST  
BE TYPED

**THIS PERMIT**

STATE OF KANSAS

**NOTICE OF INTENTION TO DRILL**

C-1  
MI-1991

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

**EXPIRES**

API Number 15- 207-23,727  
(For office use only) 00-00

1. Operator Mid-Del Oil & Gas Co.

Starting Date 7 / 17 / 82  
Month Day Year

Mailing Address 1509 Shalimar

County Woodson

Street Address \_\_\_\_\_

City-State Del City, Oklahoma Zip Code 73115

Sec. 14 Twp. 26 S. Rng. 13  
East West

Contact person Dale G. Davis Phone # 405-677-1542

500 ft. from  (N)  (S) Line  
Circle Correct Direction

2. Contractor Mar-Jon Drilling Co.

1170 ft. from  (E)  (W) Line

Street Address P.O. Box 275

Exact Spot Location NE

City-State Cherryvale, Kansas Zip Code 67335

Nearest Lease Line 340

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil: \_\_\_\_\_ Gas: \_\_\_\_\_ SWD:  Input: \_\_\_\_\_

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile 69 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 225 ft.

9. Amount of Surface Casing to be set 119 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

Est. Total Depth 570 ft.

\$40.00 FEE PAID  12-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: Ac # 269

Signature of Operator Dale G. Davis

*ARC*  
MHC 7/12/82

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 12 1982  
CONSERVATION DIVISION  
Wichita, Kansas

7-12-82

**(MAIL IN ENVELOPE)**