

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 207-24224
(For office use only) 0000

Starting Date 4 / 30 / 83
Month Day Year

County Woodson

Sec. 14 Twp. 26 S. Rng. 13 * East West

Exact Spot Location of Well N.E. 1/4 1485 W 485 S

Nearest Lease Line 165 THIS PERMIT

Lease Name Tyner OCT 15 1983

Well No. 1 EXPIRES

Est. Total Depth 1480 ft.

1. Operator Dale G. Davis # 8125

Mailing Address _____

Street Address 1509 Shalimar

City-State Del City, Oklahoma Zip Code 73115

Contact person Dale Davis Phone # 405 677-1542

6274 Contractor Heritage I.S.C. Inc. James
Murphy

Street Address P.O. Box 356

City-State Welch, Oklahoma Zip Code 74369

3. Type of Equipment: Rotary: X Air: _____ Cable Tools: _____

4. Well to be Drilled for: Oil: X Gas: _____ SWD: _____ Input: _____

5. Well Classification: Infield _____ Pool Ext. X Wildcat _____

6. Depth of Deepest Fresh Water within 1 mile 60 * * * * * ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 225 ft.

9. Amount of Surface Casing to be set 110 ft.

10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2 X

\$40.00 FEE PAID 7-15-83

REMARKS: SC #235

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Dale G. Davis

MHC-NONE 4/15/83

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

(MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION

APR 15 1983

CONSERVATION DIVISION
Wichita, Kansas

4-15-83