

CARDS MUST
BE TYPED

CORRECTED
STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 141-20,083-00-00
(For office use only)

1. Operator Lance Drilling, Inc.
Address 950 Vickers KSB&T Bldg.
City-State Wichita, Kansas Zip Code 67202

Starting Date 12, 12, 80
Month Day Year
County Osborne

2. Contractor Murfin Drilling Company
Address 617 Union Center
City-State Wichita, Kansas Zip Code 67202

Sec. 22 Twp. 10 S. Rng. 14 East West

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

Exact Spot Location NW NW NE
of Well _____

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

Nearest Lease Line 660

5. Well Classification: Infield _____ Pool Ext. _____ Wildcat

Lease Name Rickard "A"

6. Depth of Deepest Fresh Water within 1 mile 20 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 70 ft.

9. Amount of Surface Casing to be set 200 ft.

Well No. 1

10. (Surface Casing) Alternate No. 1 Alternate No. 2 _____

Est. Total Depth 3930 ft.

\$40.00 FEE PAID 12-9-80

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

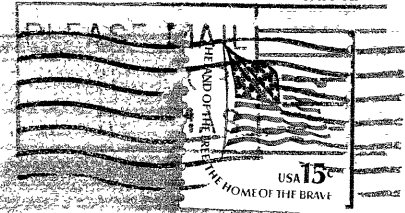
REMARKS: OLD LOCATION:

Signature of Operator

C NW NE PC #38108

A. SCOTT RITCHIE

No Data No Check #



DEC 10 1980

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

CONSERVATION DIVISION

RECEIVED RECEIVED
STATE COMMISSION OF CONSERVATION

12-9-80
DEC - 9 1980 DEC 10 1980

DEC 10 1980

CONSERVATION DIVISION CONSERVATION DIVISION
Wichita, Kansas Wichita, Kansas

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)