

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MF-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-181-20, 222-0000  
(For office use only)

1. Operator Abercrombie Drilling, Inc.  
Mailing Address 801 Union Center  
Street Address 150 North Main  
City-State Wichita, KS Zip Code 67202  
Contact person Jack Partridge Phone # 262-1841
2. Contractor Abercrombie Drilling, Inc.  
Street Address 801 Union Center  
City-State Wichita, KS Zip Code 67202
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 500 ft.  
7. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ None ft.  
8. Depth to Protect all Fresh Water (Table 1) 1100-600 ft.  
9. Amount of Surface Casing to be set \_\_\_\_\_ 650 ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Starting Date 3 / 28 / 82  
Month Day Year

County Sherman

Sec. 2 Twp. 9 S. Rng. 41 ~~XXXX~~ West

Exact Spot Location of Well C SE NW

Nearest Lease Line 330'

Lease Name Gannon

Well No. 1

Est. Total Depth 5300 ft.

\$40.00 FEE PAID 3-23-82

REMARKS:

PE# 19089

Signature of Operator

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128  
Jack Partridge

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**MAR 23 1982**  
*03-23-1982*  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(MAIL IN ENVELOPE)**