

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
 September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 113-20805 - ~~00-00~~ (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date Dec. 09, 1980

Well Operator: Cal Jones Prod. KCC License #: 33409
(Owner / Company Name) (Operator's)

Address: 2504 Meridian City: Canton

State: Kansas Zip Code: 67428 Contact Phone: (620) 628 - 4731

Lease: Jones Well #: 5 Sec. 36 Twp. 18 S. R. 1 East West

SW SE - NE - SE Spot Location / QQQQ County: McPherson

1660 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

623 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8" Set at: 136' Cemented with: 100 Sacks

Production Casing Size: 5 1/2" Set at: 3347' Cemented with: 140 Sacks

List (ALL) Perforations and Bridgeplug Sets: Perforations 3276' to 3281' 20 holes 2811' to 2817' 24 holes Bridgeplug sets 2900'

Elevation: 1485 (G.L. / K.B.) T.D.: 3347 PBTD: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): What ever is required by State.

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Rick Rouse

Phone: (620) 628 - 4375

Address: 1957 39th Ave. City / State: Canton, Kansas 67428

Plugging Contractor: Mike's Testing & Salvage Inc. KCC License #: 31529
(Company Name) (Contractor's)

Address: P.O. Box 467 Chase Kansas 67524 Phone: (620) 938 - 2943

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 11/01/2006 Authorized Operator / Agent: Charles Jones
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
NOV 03 2006
KCC WICHITA

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Jones, Charles
2504 Meridian
Canton, KS 67428

November 08, 2006

Re: JONES #5
API 15-113-20805-00-00
NWSENESE 36-18S-1W, 1660 FSL 623 FEL
MCPHERSON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000

Sincerely



Barry Metz
Deputy Director