STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

$\frac{\text{WELL}}{\text{File One Copy}} \; \frac{\text{PLUGGING APPLICATION FORM}}{\text{File One Copy}}$

(Applicant)	•	, Inc. Address 370 W. Wichita Ave. Russell, Kansas Well No. 1
		Sec. 14 Twp. 10 Rge. (E) (W) 15
County	Osborne	Field Name (if any) Wildcat
Total Depth_	3655	Oil Gas Dry Hole X
		Yes If not, explain:
Nove description for the state of the particular policy and the state of the state		
errorrandistriane Schoolschaften aus de Austriansk genet angleggie en de en		
Date and hour	r plugging is desired to	begin 12:00 Midnight September 12, 1957
Plugging of t	the well will be done in	accordance with the Rules and Regulations of
the State Cor	rporation Commission.	
Name of the p	erson on the lease in ch	arge of well for owner
Raymond	Kaba .	Address Plainville, Kansas
		urne & Farmer, I.c.
•		Avenue, Russell, Kansas
Invoice cover	ing assessment for plugg	ing this well should be sent to
Jones, Shelbu	urne & Farmer, Inc.	Address 370 West Wichita Avenue, Russell, Kansa
	ill be guaranteed by app	
	STATE CORPORATION COMMISSION	Applicant or Acting Agent
	9-19-57 SEP 1 9 1957	Date September 13, 1957

CONSERVATION DIVISION Wichita, Kansas

PLUGGING
FILE SEC 14 T 10 R 15W

BOOK PAGE 45 LINE 32



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

September 16, 1957

Well No. Lease

Tourions

Description County File No.

HE ME SE LI-LO-LEW

1201/25**10** 45-32

Jones, Shelberne & Farmer, Inc. 370 Veet Wichite Bussell, Kenses

Ormiloman:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. 171100 Calardt. For 115, Pussell, Names

Very truly yours,

Jewel M. Ogden

Director of Conservation Division

dd:

District Plugging Supervisor