Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Berexco	o. Inc.				API Number:	15-135-1	9000-00-01
Lease Operator: Berexco, Inc.					Lease Name: Ross Potter A Potter KCC 10/34/08 Well Number: 4		
Address: PO Box 723 Hays, KS 67601					Well Number:_	4	Per
Phone: (785) 628 -6101 Operator License #: 5363					Spot Location (QQQQ): W/2 - SE - NE -		
Type of Well: Oil Docket #:					Spot Location (QQQQ): 33 CV Feet from North / South Section Line		
The plugging proposal was approved on: 9-27-06 (Date)					990 Feet from East / West Section Line		
by: Mike Maier (KCC District Agent's Name)					Sec. 26	Two. 17 S. R. 25	_n
Is ACO-1 filed?					Feet from East / West Section Line Sec. 26 Twp. 17 S. R. 25 East West County: 6-28-59 10-31-83 FBPR Plugging Commenced: 9-27-06		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed:		
		Depth to Top: 4295 Depth to Top: 4390 Bottom: 4408 T.D. 4424			Plugging Commenced: 9-27-06		
Mississippi					Plugging Completed: 9-27-06		
Depth to Top: Bottom: T.D					1 logging Completion		
Show depth and thickness	of all water, oil and gas t	ormations.					
					Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out	
		surface	250'	8 5/8	6-9-59		
•		surface	4424	5 1/2	6-23-5	59 -	
Describe in detail the mann hole. If cement or other plus TIH w/ 2 7/8 tbg from (fish below) TOH	ugs were used, state the well to 1120'. Mix 5	character of s	ame depth pla dwn 9 5/8 ar	nced from (bot and shut in. (tom), to (top) for	each plug set.	
Name of Plugging Contract	Profe	ssioner Oil F	Pullin	or Se Service	rvices	#: 32970 ろうらん	KCC PAT 10/25/06
Address: PO Box 486 Hays, KS 67601							
Name of Party Responsible			Mark I	eiker	A The second of		peroper. Shanna
	-		. Want	.011(01			miller
State of KS	County,	Ellis		_ , SS.			
	A AMANAN W			_ (Employee o	of Operator) or (O	perator) on above-describ	ed well, being first duly
sworn on oath, says: That		facts statemer	nts, and matter	s herein conta	ained, and the log	of the above-described	well is as filed, and the
same are true and correct,	•	-	3/20	4//			
		Signature)		gen			
SHANNA MIL NOTARY PUE	at ic) Box 723 F				20 06
My Appt. Exp. 4-1	ISASSUBSCRIBED and S					01.1	•
	Show	Notary Put		N	ly Commission Ex	pires: <u>9/19/09</u>	RECEIVED