WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-141-20,295 -00-00 K.A.R.-82-3-117 STATE CORPORATION COMMISSION 200 Colorado Derby Building LEASE NAME Pfortmiller Wichita, Kansas 67202 WELL NUMBER 1-7 TYPE OR PRINT NOTICE: Fill out completely 990 Ft. from (S) Section Line and return to Cons. Div. office within 30 days. 990 Ft. from (E) Section Line SEC. 7 TWP. 10S RGE. 15 (E) or (W) LEASE OPERATOR Eagle Creek Corporation 107 N. Market, Suite 509 - Wichita, KS county Osborne ADDRESS Date Well Completed 3-15-95 PHONE#(316) 264-8044 OPERATORS LICENSE NO. 30129 Character of Well D&A Plugging Commenced 3-15-95 Plugging Completed 3-15-95 (Oil, Gas, D&A), SWD, Input, Water Supply Well) The plugging proposal was approved on 3-14-95by \_\_\_\_\_Butcher (KCC District Agent's Name). Is ACO-1 filed? Yes If not, is well log attached?\_\_\_\_ Producing Formation None Depth to Top\_\_\_\_\_\_Bottom\_\_\_\_\_T.D. 3500' Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS To Put in Pulled out From Size Formation Content 8 5/8" 264'KB Surface Casing Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. P&A as follows: 25sx @ 1090', 100sx @ 750', 40sx @ 300', 10sx @ 40', 15sx in rathole (total 190sx) of 60-40 poz, 6% gel w/1/4# FS/sx. Complete @ 9:30 PM on 3-15-95. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Pickrell Drilling Company, Inc. License No. 5123 Address 110 N. Market, Suite 205 - Wichita, Kansas 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Eagle Creek Corporation DESCRIVED STATE OF Kansas COUNTY OF Sedgwick ,ssstate CORPORATION COMMISSION William D. Harrison, President of Eagle Creek Corporation Employee of Operators or (Operators) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) Eagle Creek Corporation 107 N. Market, Suite 509 (Address) Wichita, Kansas 67202 I day of March

CR4BED AND SWORN TO before me this 31st | day of\_\_\_\_\_

My Commission Expires: 6-06-98

MOTARY PUBLIC - State of Kantas VERDELLA LEWIS My Appt. Exp. 6-6,19 95

Notary Public -