

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: SAMUEL GARY JR. & ASSOCIATES, INC.  
Address: 1670 BROADWAY, SUITE 3300 DENVER, CO 80202  
Phone: (303) 831-4673 Operator License #: 3882  
Type of Well: D & A Docket #: \_\_\_\_\_  
*(Oil, Gas, D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)* *(If SWD or ENHR)*  
The plugging proposal was approved on: \_\_\_\_\_ (Date)  
by: K C C, GARY EVES (KCC District Agent's Name)  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
NONE Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15-159-22498-0000  
Lease Name: ORTH  
Well Number: 1-5  
Spot Location (QQQQ): 20'S + 50' E of W/2 - SE NW  
KCC 11/14/06 PKT per intent  
2000 Feet from  North /  South Section Line  
1700 Feet from  East /  West Section Line  
Sec. 5 Twp. 19 S. R. 10  East  West  
County: RICE  
Date Well Completed: 9/22/2006  
Plugging Commenced: 9/22/2006  
Plugging Completed: 9/22/2006

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		SURF	352'	8-5/8"	9/15/2006	NONE

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs are used, state the character of same, depth placed from (bottom), to (top) for each plug set.

CEMENT PLUGS SET THROUGH DRILL PIPE (190 SX 60/40 POZ WITH 6% GEL, 1/4 #/SK FLOCELE)

35 SX @ 3330', 35 SX @ 1250', 35 SX @ 900', 35 SX @ 400', 25 SX @ 60' to the surface.

15 SX in RATHOLE , 10 SX IN MOUSEHOLE

Name of Plugging Contractor: EXCELL SERVICES, INC. License #: 8273  
Address: 7074 SOUTH REVERE PARKWAY, CENTENNIAL, COLORADO 80112-3932  
Name of Party Responsible for Plugging Fees: SAMUEL GARY JR. & ASSOCIATES, INC.  
State of COLORADO County, DENVER, ss.

THOMAS G. FERTAL (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Thomas G Fertal

(Address) 1670 BROADWAY, SUITE 3300, DENVER, CO 80202

SUBSCRIBED and SWORN TO before me this 2 ND day of NOVEMBER, 2006

Mistal Kulan My Commission Expires: \_\_\_\_\_  
Notary Public



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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