

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 800 Delaware Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-62-3-117

WELL NUMBER 15-141-20,283 -00-00

LEASE NAME BOWMAN

WELL NUMBER #1-17

2970' Ft. from S Section Line

330' Ft. from E Section Line

SEC. 17 TWP. 10S RGE. 15 (E) or (W)

COUNTY OSBORNE

Date Well Completed _____

Plugging Commenced 5-15-94

Plugging Completed 5-15-94

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Com. Div.
 office within 30 days.

EASE OPERATOR EAGLE CREEK CORPORATION

ADDRESS 107 N. MARKET, STE 509, WICHITA, KS 67202

PHONE (316) 264-8044 OPERATORS LICENSE NO. 30129

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 5-15-94 (date)

BY DAVID WANN (KCC District Agent's Name)

Is ACC-1 filled? YES If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	262.03'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set. Fill w/heavy mud; set 1st plug @ 1025'-925' w/25 sx; 2nd plug @ 570'-170' w/100 sx; 3rd plug set at 340'-180' w/40 sx; 4th plug @ 40'-surface w/10 sx; rathole 15 sx; Total 190 sx 60-40 posmix 6% gel 1/4# Floseal per sk.

RECEIVED
 STATE CORPORATION COMMISSION
 10-3-94
 OCT 03 1994

Name of Plugging Contractor ABERCROMBIE RTD, INC. License No. 30684

Address 150 N. MAIN, STE 801, WICHITA, KS 67202

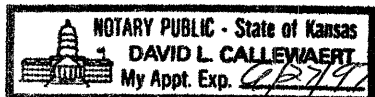
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: EAGLE CREEK CORPORATION

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

(Employee of Operator) or (Operator)
 above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed with the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 107-N MARKET suite 509
Wichita KS 67202



SUBSCRIBED AND SWORN TO before me this 23 day of May, 1994

[Signature]
 Notary Public

My Commission Expires: 6/27/97

USE ONLY ONE SIDE OF EACH FORM.