

15-141-20123-00-00

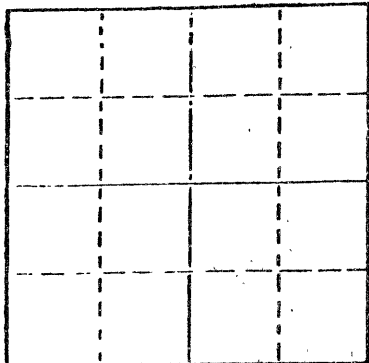
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Osborne County. Sec. 7 Twp. 10S Rge. 15 ~~XX~~/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
SW SW NW

Lease Owner Northern Lights Oil Co.  
Lease Name Thompson Well No. 1  
Office Address 212 N. Market, Suite 400, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above  
Section Plat

Dry Hole

Date Well completed 12-15-81 19  
Application for plugging filed 12-15-81 19  
Application for plugging approved 12-15-81 19  
Plugging commenced 12-15-81 19  
Plugging completed 12-15-81 19  
Reason for abandonment of well or producing formation  
Dry Hole

If a producing well is abandoned, date of last production 19.

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman  
Producing formation Depth to top Bottom Total Depth of Well 3451  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface				8-5/8	259	none

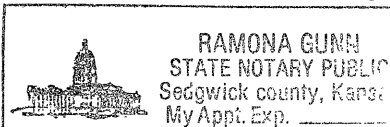
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

- 1st plug @ 900' w/50 sx
- 2nd plug @ 300' w/50 sx
- 3rd plug @ 40' w/10 sx
- 10 sx in rat hole w/drill pipe

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin, 617 Union Center Bldg.

(Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 29th day of December, 19 81

Ramona Gunn  
Notary Public.

My commission expires Jan. 25, 1984 Ramona Gunn

RECEIVED  
STATE CORPORATION COMMISSION  
1-5-82  
JAN - 5 1982  
CONSERVATION DIVISION  
Wichita, Kansas

15-141-20123-00-00

# WELL LOG

COMPANY Northern Lights Oil Company

SEC. 7 T. 10S R. 15W

FARM Thompson NO. 1

LOC. SW SW NW

RIG. NO. 8

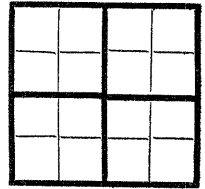
TOTAL DEPTH 3451'

COUNTY Osborne  
KANSAS

COMM. 12-8-81

COMP. 12-15-81

CONTRACTOR Murfin Drilling Co.



### CASING

20	10
15	8 5/8" @ 259' w/175 sx Sunset
12	6
13	5

ELEVATION

PRODUCTION

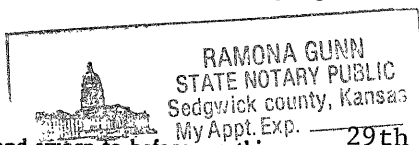
FIGURES INDICATE BOTTOM OF FORMATIONS

Surface soil, clay & Shale	1160
Shale	2405
Shale & Lime	2880
Shale	3068
Shale & Lime RTD	3451

State of Kansas }  
 County of Sedgwick } ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Thompson #1 well.



*David L. Murfin*  
 David L. Murfin  
 December 19 81

Subscribed and sworn to before me this 29th day of

My Commission Expires: Jan. 25, 1984

*Ramona Gunn*  
 Ramona Gunn NOTARY PUBLIC