

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-21382-00-00

Spot: NWSENE

Sec/Twnshp/Rge: 15-31S-22W

1450 feet from N Section Line,

880 feet from E Section Line

Lease Name: GILES B

Well #: 1

County: CLARK

Total Vertical Depth: 5650 feet

Operator License No.: 5135

Op Name: FARMER, JOHN O., INC.

Address: 370 W WICHITA AVE PO BOX 352
RUSSELL, KS 67665

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	695		

\$ 183.63

Well Type: DH

UIC Docket No:

Date/Time to Plug: 10/14/2006 8:00 PM

Plug Co. License No.: 30684

Plug Co. Name: ABERCROMBIE RTD, INC

Proposal Rcvd. from: JEREMY STUCKEY

Company: MURFIN DRILLING

Phone: (785) 443-0494

Proposed Plugging Method: IST PLUG AT 1140' WITH 50 SX CMT. 2ND PLUG AT 720' WITH 50 SX CMT. 3RD PLUG AT 210' WITH 30 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN

WitnessType: NONE

Date/Time Plugging Completed: 10/14/2006 10:14 PM

KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

IST PLUG AT 1140' WITH 50 SX CMT. 2ND PLUG AT 720' WITH 50 SX CMT. 3RD PLUG AT 210' WITH 30 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01

Signed Eric MacLaren
(TECHNICIAN)

INVOICED
DATE 11-15-06
INV. NO. 2007060802

RECEIVED Form CP-2/3
NOV 13 2006
KCC WICHITA