TO: API Well Number: <u>15-163-01728-00-00</u> Spot: NENWNW nunehwrsec/Twnshp/Rge: 19-9S-20W STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 4950 feet from 8 Section Line, 4290 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: TURNER 899 Well #: 2 **WICHITA, KANSAS 67202** County: ROOKS Total Vertical Depth: 3769 feet Operator License No.: 30606 • String Size Depth (ft) Pulled (ft) Comment Op Name: MURFIN DRILLING CO., INC. PROD 5.5 3760 0 75 SX CMT SURF 8.625 120 0 95 SX CMT Address: 250 N. WATER, STE 300 WICHITA, KS 67202 Well Type: OIL **UIC Docket No: Date/Time to Plug:** <u>11/06/2006 10:30 AM</u> Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Rcvd. from: JOHN GERSTNER Company: MURFIN DRILLING CO., INC. Phone: (785) 421-2103 Proposed Ordered 300 sxs 60/40 pozmix - 10% gel - 500# hulls. **Plugging** | Perf casing 170' - 970' - 1295'. Method: Squeeze casing and backside. Plug through tubing. Plugging Proposal Received By: HERB DEINES WitnessType: COMPLETE (100%) Date/Time Plugging Completed: 11/06/2006 11:45 AM KCC Agent: MARVIN MILLS **Actual Plugging Report:** Perfs: Set tubing at 1286' - pumped 95 sxs 60/40 pozmix - 10% gel with 300# hulls - had good Top Bot Thru Comments circulation of cement. 3760 3769 Removed tubing - tied onto the casing and pumped 20 sxs cement - good circulation of cement out the backside. Shut in and squeezed casing with 105 sxs cement and 300# hulls. Max. P.S.I. 400#. S.I.P. 350#.

Remarks: **SWIFT CEMENTING-TICKET #10766.** 

Plugged through: TBG

District: 04

Signed Man

(TECHNICIAN)

RECEIVED

Form CP-2/3

NOV 0.8 2006

**KCC WICHITA** 

19-9-20W PALMER OIL CORPORATION TURNER NE NW NW ROOKS Contr.\_ County E 2219817 Comm. 6-22-5. ,49 BOPD Comp. PHY POI Tops Depth Datum Casing ANH ;728 491 5" 3760 AC.D 500 HEEB 3437 .,218 - , 2/1/4 BR LM 3463 LANS 3479 - ; 260 3738 CONG - i519 SIMP 3746 - 1527 ARB 3759 - 1540 GRA-ROOK POCL T.D. 3769 1550 INDEPENDENT OIL & GAS SERVICE WICHITA, KANSAS