TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: <u>15-101-21971-00-00</u>

Spot: N2S2NW

Sec/Twnshp/Rge: 4-18S-30W

1655 feet from N Section Line,

1406 feet from W Section Line

Lease Name: SHARP 4AB

Well #: 2

County: LANE

String Size

Total Vertical Depth: 4611 feet

Operator License No.: 4767

Op Name: RITCHIE EXPLORATION, INC.

WICHITA, KS 67278

Address: BOX 783188 8100 E 22ND ST. N. #700

SURF 8.625 220

Depth (ft) Pulled (ft) Comment **160 SX CMT**

\$149.86

Well Type: DH

UIC Docket No:

Date/Time to Plug: <u>10/25/2006 7:00 PM</u>

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: BERNIE MEYER

Company: MURFIN DRILLING CO., INC

Phone: (785) 443-0127

Proposed 1ST PLUG AT 2280' WITH 50 SX CMT. 2ND PLUG AT 1530 WITH 50 SX CMT. 3RD PLUG AT 750' WITH 50 SX Plugging CMT. 4TH PLUG AT 240' WITH 40 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE

Method: RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN

WitnessType: NONE

Date/Time Plugging Completed: 10/25/2006 11:00 PM

KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

1ST PLUG AT 2280' WITH 50 SX CMT. 2ND PLUG AT 1530 WITH 50 SX CMT. 3RD PLUG AT 750' WITH 50 SX CMT. 4TH PLUG AT 240' WITH 40 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Remarks:

USED 60/40 POZMIX 6% GEL BY ALLIED

Plugged through: DP

District: 01

Signed Ein Mardana

(TECHNICIAN)

RECEIVED

Form CP-2/3

KCC WICHITA

