

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-185-23397-00-00  
Spot: NENESE Sec/Twnshp/Rge: 11-22S-13W  
2720 feet from N Section Line, 150 feet from E Section Line  
Lease Name: HULL WITT UNIT Well #: 1-11  
County: STAFFORD Total Vertical Depth: 3810 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	732		425 SX CMT

# 12383

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/24/2006 3:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: LARRY PICKNER Company: MURFIN DRILLING CO., INC Phone: \_\_\_\_\_

Proposed Plugging Method: 1ST PLUG AT 3700' WITH 50 SX CMT. 2ND PLUG AT 760' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: NONE  
Date/Time Plugging Completed: 10/24/2006 5:00 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

1ST PLUG AT 3700' WITH 50 SX CMT. 2ND PLUG AT 760' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX

Perfs:

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01

Signed

Steve Bennett for M.M.  
(TECHNICIAN)

INVOICED

DATE 11-15-06  
INV. NO. 2007060816

RECEIVED

Form CP-2/3

NOV 13 2006

KCC WICHITA

PREP