

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-23069-00-00
Spot: SESE Sec/Twnshp/Rge: 36-32S-11W
660 feet from S Section Line, 660 feet from E Section Line
Lease Name: HUNTER GRAMLEY A Well #: 1
County: BARBER Total Vertical Depth: 4700 feet

Operator License No.: 31191

Op Name: R & B OIL & GAS, INC.

Address: 904 N. LOGAN PO BOX 195
ATTICA, KS 67009

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	252		190 SX CMT

\$ 152.75

Well Type: DH

UIC Docket No:

Date/Time to Plug: 11/02/2006 11:45 AM

Plug Co. License No.: 5929

Plug Co. Name: DUKE DRILLING CO., INC.

Proposal Rcvd. from: JOHN ARMBRUSTER

Company: DUKE DRILLING CO., INC.

Phone:

Proposed Plugging Method: 1ST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 280' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: RICHARD LACEY

WitnessType: PARTIAL

Date/Time Plugging Completed: 11/02/2006 1:00 PM

KCC Agent: STEVE PFEIFER

Actual Plugging Report:

Perfs:

1ST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 280' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

INVOICED
DATE 11-15-06
INV. NO. 2007060819

Remarks: USED 60/40 6% GEL BY ALLIED

Plugged through: DP

District: 01

Signed

Steve Pfeifer for S.P.

(TECHNICIAN)

RECEIVED

Form CP-2/3

NOV 13 2006

KCC WICHITA

PK