

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-23047-00-00
Spot: NENENE Sec/Twnshp/Rge: 10-30S-12W
330 feet from N Section Line, 330 feet from E Section Line
Lease Name: GIBSON Well #: 1
County: BARBER Total Vertical Depth: 4740 feet

Operator License No.: 3532

Op Name: CMX, INC.

Address: 1551 N. WATERFRONT PARKWAY, SUI
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	334		

\$ 154.05

Well Type: DH

UIC Docket No:

Date/Time to Plug: 10/16/2006 3:00 PM

Plug Co. License No.: 5929

Plug Co. Name: DUKE DRILLING CO., INC.

Proposal Revd. from: JOE LIVINGSTON

Company: DUKE DRILLING COMPANY

Phone: (620) 793-0835

Proposed Plugging Method: 1ST PLUG AT 650' WITH 50 SX CMT. 2ND PLUG AT 360' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER

WitnessType: NONE

Date/Time Plugging Completed: 10/16/2006 4:45 PM

KCC Agent: STEVE PFEIFER

Actual Plugging Report:

Perfs:

1ST PLUG AT 650' WITH 50 SX CMT. 2ND PLUG AT 360' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG CIRCULATE MOUSE HOLE WITH 10 SX CMT.

INVOICED
DATE 11-15-06
INV. NO. 2007060797

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01

Signed

Steve Pfeifer for S.P.
(TECHNICIAN)

RECEIVED
NOV 13 2006
KCC WICHITA

Form CP-2/3

[Handwritten Signature]