TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Plug Co. License No.: 5929

Operator License No.: 3532

Op Name: CMX, INC.

Well Type: DH

Address: 1551 N. WATERFRONT PARKWAY, SUI

WICHITA, KS 67206

UIC Docket No:

Plug Co. Name: DUKE DRILLING CO., INC.

Spot: NWSWNE

County: BARBER

String Size

SURF 8.625 322

Proposal Rcvd. from: JOE LIVINGSTON Company: <u>DUKE DRILLING CO.</u>, INC.

Depth (ft) Pulled (ft) Comment

API Well Number: 15-007-23051-00-00

1680 feet from N Section Line,

Lease Name: LENKNER GU

Proposed 1ST PLUG AT 700' WITH 50 SX CMT. 2ND PLUG AT 350' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. Plugging 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10

Method: SX CMT.

Plugging Proposal Received By: JIM HOLLAND

WitnessType: NONE

Date/Time Plugging Completed: 09/30/2006 4:15 PM KCC Agent: JIM HOLLAND

Actual Plugging Report:

Perfs:

Sec/Twnshp/Rge: 8-30S-14W

Date/Time to Plug: 09/30/2006 2:15 PM

 $\underline{2240}$ feet from \underline{E} Section Line

Well #: 2

Total Vertical Depth: 4700 feet

Phone:

\$152.75

1ST PLUG AT 700' WITH 50 SX CMT. 2ND PLUG AT 350' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT.

5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Remarks: USED 60/40 6% GEL BY ALLIED

Plugged through: DP

District: 01

Signed

(TECHNICIAN)

RECEIVED

Form CP-2/3

NOV 1 3 2006

KCC WICHITA