State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

15-141-20139-00-00

VERBAL PERMIT FORM (To be filed by Plugging Agent) STATE CORPORATION COMMISSION:

G-22-82

JUN 2 & 1966

CONSERVATION DIVISION Wichita, Kansas

Dear Sir:	
Mr. Bill Craig of	Abercrambie Orla, Inc. has this
date requested permission to plug the following described well:	
Operator's Full Name: Milco Exp	loration
Complete Address: 4/1 Farmers and A	Bankers Blog, Wichita, Kausus 67202
Lease Name: Whisman	Well No/
Location: SENWNE	Sec/Twp/Rge/(E) (W)
County: Osborne	Total Depth: <u>3670</u>
Abandoned Oil Well Gas Well In	put Well
Other well as hereafter indicated:	
Mr. Craig	was instructed to plug the well as follows:
Anhydrike 1215-1253 Elev. 1982 KB	Circulate hole and Fill with
mud. Pump So sacks cement	through drill pipe at 900;
Pump 40 Sacks Cement thro	
hole with mud to 400 Pus.	h plug and 2 Back hulls to
40 and dap hole with 10 sac	& cement. Cement rathole
with 10 sacks coment.	
	Very truly yours,
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