

STATE OF KANSAS

STATE CORPORATION COMMISSION CONSERVATION DIVISION

211 NORTH BROADWAY
WICHITA, KANSAS

15-141-00047-000

J. P. Roberts, Acting Director State Corporation Commission 211 North Broadway Wichita, Kansas

Dear Sir:

| | I have | e this date_ | Sept | . 12th | <u>.</u> , | 19_57 | , given | verbal |
|---|--------|---------------|--------|---------|-----------------|---------------|--------------------------------|--|
| permission to the following plugging operation: | | | | | | | | |
| OPERATOR Jones, Shelburne & Farmer, Inc. | | | | | | | | |
| ADDRESS | Russe | ll, Kansa | 3 • | | | | trustantum auromatum auromatum | Magain residence po Management de residencia de la composição de la compos |
| FARM NAME | | Isenberg. | | V | vel l no | Ò | I. | Mindle Mille Market was the stage |
| DESCRIPTIO | ON | NE-NE-SW | | _Sec | Twp | . <u>10</u> R | lge. <u>15</u> ∜ | 7 |
| COUNTY | C | sborne | | | | | | Hallanders en |
| TOTAL DEP | TH | 3655 1 | OIL | | as | D | RY HOLE | **** |
| PLUGGING | FEE TO | BE PAID BY_ | Jones, | Shelb | urne | & Far | mer, | Inc. |
| ADDRESS Russell, Kansas. | | | | | | | | |
| | | | ٠ | Very tr | Disti | ours, rict A | gent | all. |

9-16-55-1011