

15-207-01688-00-00

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

- 1. Operator L. M. McCormick Address VATES CENTER KANSAS
- 2. Lease name ASHLEY Well No. 7 County Woodson
- 3. Well Location NE-SE-NW quarter Sec. 13 Township 26 Range 14E
- 4. Well to be drilled 160 ft. from nearest lease line.
- 5. Drilling Contractor LANE DRILLING CO Address BLANCHARD IOWA
- 6. Type of equipment: Rotary  Cable Tool . Approx. date operation to begin 12/1 1957
- 7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 1300 ft.
- 8. Depth of deepest fresh water well within one mile of location 55 ft. If none exist, write NONE
- 9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or 45 ft. lower than ground elevation at water well.
- 10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exist, write NONE

None

11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 0 no fresh water in this area ft. and operator agrees to set surface pipe at this location to a depth of not less than

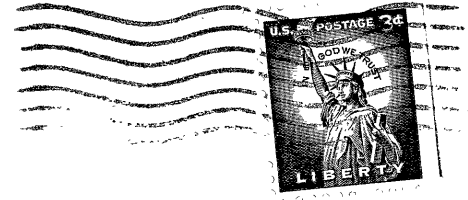
1300 ft.  
OIL STRING will be cemented to top of sandstone  
Signature of Operator L. M. McCormick

RULE 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.

1300'



RECEIVED  
DEC 3 1957



12-3-57

**State Corporation Commission of Kansas  
Conservation Division  
100 Graham Building  
211 North Broadway  
Wichita 2, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**