Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed

All blanks must be Filled K.A.R. 82-3-117 Lease Operator: L. D. Hale API Number: 15- 151-20495-00-01 Address: 15000 Timber Lakes Road, Wichita 67230 Lease Name: Wells Well Number: 1 - 35 Phone: (316) 838 0093 Operator License #: 3910 Spot Location (QQQQ): N/2 - N/2 - NE/4 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) 20 Feet from K East / West Section Line The plugging proposal was approved on: Oct. 19, 2006 by: Steve Pfiefer (KCC District Agent's Name) Sec. 35 Twp. 27 S. R. 11 East X West Is ACO-1 filed? Yes No If not, is well log attached? Yes XNo Pratt Producing Formation(s): List All (If needed attach another sheet) Date Well Completed: Oct. 20, 2006 Depth to Top: ____ _ Bottom: _ Plugging Commenced: Oct. 20, 2006 Depth to Top: Bottom: Plugging Completed: Oct. 20. 2006 __ Bottom: __ Depth to Top: ___ Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content From To Size Put In Pulled Out 0 414 8 5/8 414 ft None 0 1475 4 1/2 1475 ft 1200 ft At 1475 pipe parted. Couldn't fish out 275 ft. No logs were run. Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. Hole full of drilling fluid. Pumped 50 sx of cement @ 440 ft. Pulled pipe to 60 ft. Blew dry. Pumped 20 sx cement to fill casing to surface. Staved full. mcPherson Drilli Name of Plugging Contractor: Gopeland Cementing Box 438. Haysville, KS 67060-0438 Name of Party Responsible for Plugging Fees: L. D. Hale State of KANSAS ____County, <u>Sedgwick</u>, ss. W. L. Kirkman ___ (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God JASON RUDKIN (Signature)

NOTARY PUBLIC STATE OF I My Appt. Exp

18-8-57 My Commission Expires:

Mail-to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED

NOV 0 9 2006

KCC WICHITA

