

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 105-20,016-00-00

LEASE NAME Good

WELL NUMBER 1

3630 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 35 TWP. 10 RGE. 6 ~~XXX~~(W)

COUNTY Lincoln

Date Well Completed 2-18-86

Plugging Commenced 2-18-86

Plugging Completed 2-18-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR MID CONTINENT ENERGY CORP.

ADDRESS 120 S. Market, Suite 310, Wichita, KS

PHONE#(316) 265-9501 OPERATORS LICENSE NO. 5205

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Gilbert Toman

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface	Water	0	286	8 5/8	282	0

Describe in detail, the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

120 sx 60/40 poz, 4% gel

#1 plug @ 3780 w/ 30 sx, #2 plug @ 450' w/65 sx; #3 plug @ 40' w/15 sx;

rathole 10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor ALLEN DRILLING COMPANY License No. 5418

Address P.O. Box 1389, Great Bend, KS 67530

STATE OF Kanssa COUNTY OF Barton, ss.

John A. Johnson

(Employee of Operator) ~~xxxxxx~~ of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John A. Johnson

(Address) P.O. Box 1389, Great Bend, KS

RECEIVED DESCRIBED AND SWORN TO before me this 25 day of February, 19 85
STATE CORPORATION COMMISSION

MAR 6 - 1986
03-06-1986
CONSERVATION DIVISION
Wichita, Kansas

My Commission Expires: 9/2/88

Ruth Brack
Notary Public

