

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 179-20709-0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 10/83.

Well Operator: Murfin Drilling Company, Inc. KCC License #: 30606
(Owner / Company Name) (Operator's)
Address: 250 N. Water, Suite 300 City: Wichita
State: Kansas Zip Code: 67202 Contact Phone: (316) 267 - 3241
Lease: Mosier A Well #: 5 Sec. 3 Twp. 9 S. R. 27 East West
- SE - NE - NW Spot Location / QQQQ County: Sheridan

990 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)
2970 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8 Set at: 260 Cemented with: 190 Sacks
Production Casing Size: 5 1/2 Set at: 4032 Cemented with: 175 Sacks

List (ALL) Perforations and Bridgeplug Sets: LKC 3811-3881, Toronto 3768-3772
CIBP @ 3700'

Elevation: 2646 (G.L. / K.B.) T.D.: 4030 P.B.T.D.: 4015 Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): _____

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: John Gerstner
Phone: (785) 421 - 2103

Address: Box 130, East Hwy 24 City / State: Hill City, Kansas

Plugging Contractor: Murfin Drilling Company, Inc. KCC License #: 30606
(Company Name) (Contractor's)

Address: 250 N. Water, Suite 300 Phone: (316) 267 - 3241

Proposed Date and Hour of Plugging (if known?): By the end of 2006

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent
Date: 11/8/06 Authorized Operator / Agent: Sue Brady (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202
RECEIVED
NOV 09 2006
KCC WICHITA

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Murfin Drilling Co., Inc.
250 N. Water, Ste 300
Wichita, KS 67202

November 16, 2006

Re: MOSIER A #5
API 15-179-20709-00-00
SENENW 3-9S-27W, 990 FNL 2970 FEL
SHERIDAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550

Sincerely



Barry Metz
Deputy Director