15-105-00006-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner Brunson-Spines, IAddress 302 Union Center, Wichita, Ks. (Applicant) Lease (Farm Name) PRUITT Well No. 1
Well Location SW NE SW Sec. 8 Twp.10sRge. 7 (W)
County Lincoln Field Name (if any)
Total Depth 3695' Oil Gas Dry Hole x
Was well log filed with application? Yes If not, explain:
Date and hour plugging is desired to begin 3-23-59
Plugging of the well will be done in accordance with the Rules and Regula-
tions of the State Corporation Commission.
Name of the person on the lease in charge of well for owner
E. B. Young Address Route #3, Hutchinson, Ks.
Plugging Contractor Globe Oilwell Cementing Company
Plugging Contractor's License No.
AddressPlainville, Kansas
Invoice covering assessment for plugging this well should be sent to
Brunson-Spines, Inc. Address 302 Union Center, Wichita, Ks
APR 24 1959 CONSERVATION DIVISION Date April 21, 1959 BOOK PAGE 30 LINE 27

GEORGE DOCKING

MARION BEATTY

HARRY G. WILES

RICHARD C. BYRD

CLYDE E. MILLIGAN



Governor Chairman Commissioner Commissioner RAYMOND B. HARVEY Secretary Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 Insurance Bldg. WICHITA, KANSAS JEWEL M. OGDEN, Director

April 16, 1959

15-105-00006-00-00

Well No. Lease

Description

County File No. Pruitt

SW NE SW 8-10-7W

Lincoln 30-27

Brunson-Spines, Inc. 302 Union Center Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours.

Jewel M. Ogden

Mirector of Conservation Division

Gilbert J. Toman is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

> J. Lewis Brock Western Kansas Field Supervisor P. O. Box 569 Great Bend, Kansas Phone: GL-33022