Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

## Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: SRAM Oil, Inc.					API Number: 15 -035-21865-00-02		
Address: 200 W. Dougals, Suite 628					Lease Name: Anstine		
Phone: (316) 263-0542 Operator License #: 4872					Well Number: 1		
Type of Well: D & A   Docket #:    (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)   (If SWD or ENHR)					Spot Location (QQQQ):		
The plugging proposal was approved on: November 3, 2006 (Date)					990 Feet from X East / West Section Line		
by: District No. 2 (KCC District Agent's Name)					Sec. 35 Twp. 34 S. R. 3 X East West		
Is ACO-1 filed? X Yes No If not, is well log attached? Yes No					County: Cowle		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: Nov. 3, 2006		
None Depth to Top: Bottom: T.D					Plugging Commenced:		
Depth to Top: T.D							
Depth to Top: Bottom: T.D					Plugging Completed:		
Show depth and thickness of	of all water, oil and gas t	formations.					
Formation					face Conductor & Production		
			То	Size		Pulled Out	
None						ashdown below 1696'.	
	Replu	gged wel	l as per	KCC Dist	rict 2 instruct	ions.	
50 Sxs					VNOS	60 ft. to surface	
		10-01		ICA Th	0 11-21	mpa/3	
Name of Plugging Contracto	on Consolidat	ed Oilwe	11 Servi	ces, Inc.	11-21 11-21 License #:3144	m 33803	
Address: Eurek	a, Kansas Offi	ce					
Name of Party Responsible	for Plugging Fees:	Sram O	il, Inc.			,	
State of <u>Kansas</u>	County,	Cowley		, SS.			
Toby E	•						
		acts statement	s, and matters	(Employee of Op- herein contained	perator) or (Operator) on a d. and the log of the above	above-described well, being first duly e-described well is as filed, and the	
same are true and correct, s	o help me God.	Signature)	Dow	Des	en	o december were to as med, and me	
	(A	ddress)	200 W. D	ouglas, Su	ıite 628; Wichi	ta. KS 67202	
	SUBSCRIBED and SW	ORN TO #efc	ore me this _6	th day of	November	20 06	
MARY MCCAI	MMON \U///	Melan		•	ommission Expires: 9/10	/	
Notary Public - State My Appt. Expires 9/10/0	PI Kansas	Notary Public	C	IVIY CC	mmesion Expires: // //		
	Mail to: KCC - Conse	ervation Divis	sion, 130 S. N	/larket - Room	2078, Wichita, Kansas	RECEIVED	
					,	NOV 1 4 2005	