

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: TAILWATER, INC.
Address: 6421 AVONDALE DR. STE 212 OKLAHOMA CITY, OK. 73116
Phone: (405) 810-0900 Operator License #: 32461
Type of Well: OIL- DRYHOLE Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: N/A (Date)
by: N/A (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15 - 003-24337-0000
Lease Name: EAST HASTERT
Well Number: 5-E
Spot Location (QQQQ): NE - NE - NE - NE
5115 Feet from North / South Section Line
870 Feet from East / West Section Line
Sec. 24 Twp. 20 S. R. 20 East West
County: ANDERSON
Date Well Completed: NONE
Plugging Commenced: 9/14/06
Plugging Completed: 9/14/06

KCC
11/22/06
PPT
per
intent

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put in	Pulled Out
<u>Surf</u>			<u>30'</u>	<u>7.00</u>		

KCC PPT
per RBPMS
11/22/06

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

CEMENTED TOP TO BOTTOM-0' TO 882' 60 SACKS

Name of Plugging Contractor: RALPH NICKELL License #: 8469
Address: 18696 FARLIN RD PARKER, KS. 66072
Name of Party Responsible for Plugging Fees: TAILWATER, INC.

State of _____ County, _____, ss.

CHRISTIAN L. MARTIN

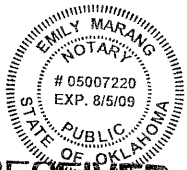
(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) _____

(Address) (SAME AS ABOVE)

SUBSCRIBED and SWORN TO before me this 15th day of November, 20 06

Emily Marang My Commission Expires: 08/05/09
Notary Public



RECEIVED

NOV 20 2006

KCC WICHITA

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

PPT