, STATE OF KANSAS

WELL PLUGGING RECORD

		000-00-03
AP I	NUMBER	15-105-01,09 1 -2

SYATE CORPORATION COMMISSION	K. N. K 02-3-11/			APT NUMBER ID-IDS-OI, OST-W			
200 Colorado Derby Building Michita, Kansas 67202					LEASE NAME SULSAR		
	TYPE OR PRINT		WELL NUMBER #1				
,1		NOTICE: Fill out completely and return to Cons. Div.		2310	2310 Ft. from S Section Line		
	office within 30 days.		2970	Ft. from E	Section Line		
LEASE OPERATOR <u>Mid-American H</u>					10_(E)or(W)		
ADDRESS 114 East Avenue	s 67554	COUNTY _	Lincoln				
PHONE#(316) 257-5111 OPER	705	Date We	il Completed	4/22			
Character of Well <u>oil</u>		Plugging Commenced 4/22					
(Oil, Gas, D&A, SWD, Input, V		Plugging Completed 4/23					
Did you notify the KCC/KDHE .	Joint District O	ffice	prior to	plugging '	this well?	Yes	
Which KCC/KDHE Joint Office (did you notify?_	Dis	t. #5, Sa	lina, KS	(Ralph Titte	1)	
is ACO-1 filed?	If not, is well	log a	ttached?				
Producing Formation D & A							
Show depth and thickness of a	i water, orr a	nu ga			_		
OIL, GAS OR WATER RECORDS			C	ASING RECO	RD		
Formation Content	From	То	Size	Put in	Pulled out		
		-					
Surface		-	8-5/8	725	none		
Describe in detail the manner placed and the method or meth	r in which the w nods used in int	roduc	as plugged ing it in	i, indicat to the hole	ing where the	e mud fluid wa: or other plua	
were used, state the characte 150' plug with 35 sx. a	er of same and d	lepth	placed, fi	romfeet	tofeet ea	ch set.	
175' plug with 40 sx. a	t 800'	Plug	down at	12:30 a.m.	on 4/23 by		
30' plug to surface wit	h 15 sx.			icket #279			
10 sx. in rathole (If additional des	scription is nec	essar	y, use BAG	CK of this	form.)		
Name of Plugging Contractor				-		0.421	
				Andrew de la constantina del constantina de la constantina del constantina de la con	License No	9421	
Address 3111 W. 10th, P.O.		era nimen saa keesa ayaa pagaan ee ee ee	a care commendate de la c	67530			
STATE OF KANSAS	COUNTY OF	BA	RTON		_,ss.		
DALE SMITH, Vice President,			(Em)	oloyee of	Operator) 🗱	10 <u></u> 4484848484	
above-described well, being s statements, and matters here	first duly sworn in contained and	on o	ath, says log of the	: That ha	ave knowledge Acribad wedl	e of the facts	
the same are true and correct STATE CORPORATION COMMISSION	t, so help me Go	d.	Signature:	- 6. 1.11	San	11	
STATE CORPCMATION - 1086				p.O. Box	723		
JUN 1 7 1985		(,	Address)	<u>Great Ben</u>	d, KS 67530		
	AND SWORN TO bef	ore m	e this 2	9th day	of <u>May</u>	,19 86	
.			7.	21 selled	ary Public		
My Commission	on Expires: <u>Feb</u>	ruary	20, 1990		,		