| STATE OF Kansas ilson Rains, President of Rains 8 | COUNTY OFSedgwick | STATE CONTROL ST |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Plugging Contractor Ra | ption is necessary, use <u>BAC</u> ains & Williamson Oil Co., W. Douglas, Wichita, KS 6720 | Inc. License No. 692 |
| w/ | 10 sx., Rat Hole 15 sx. | و. Fiuy @ 40 |
| Plumpraced, from reer to re | et each set. Plug @ 339 uq @ 1000' w/25 sx., Plug @ 90 sx., Plug @ 265' w/40 sx | 0' w/25 sx., 525' |
| Describe in detail the manner in the mud fluid was placed and the the hole. If cement or other plu denth placed from foother | method or methode used in | Industrial and the control of the co |
| | | 260' None |
| Formation Conte | nt From To Size 8 5/8" | Put in Pulled out 260' None |
| OIL, GAS OR WATER RECORDS | , | CASING RECORD |
| Show depth and thickness of all | | |
| Producing formation | Depth to ton | |
| Which KCC/KDHE Joint Office did | | |
| Did you notify the KCC/KDHE Join | | |
| Character of Well DEA (Oil, Gas, D&A, SWD, Input, Wate | эг Supply Well) | Plugging Completed 5-2-85 |
| PHONE #(316) 265-9686 OPI | ERATORS LICENSE NO. 5146 | Plugging Commenced 5-2-85 |
| ADDRESS 435 Page Court, 220 W. | Douglas, Wichita, KS | Date Well Completed 5-2-85 |
| LEASE OPERATOR Rains & Williamson Oil Co., Inc. | | SEC.25 TWP.10SRGE.15 (E)or(W) COUNTY Osborne |
| | and return to Cons. Div. office within 30 days. | JW JW JL |
| Wichita, Kansas 67202 | TYPE OR PRINT NOTICE: Fill out completely | |
| | | LEASE NAME Koelling |
| STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building | WELL PLUGGING RECORD K.A.R82-3-117 | API NUMBER 15-141-20,217-06 |

correct, so help me God.

JUANITA M. GREEN NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. Oct. 4, 1987

(Address) 435 Page Court, 220 W. Douglas SUBSCRIBED AND SWORN TO before me this 22 day of

(Signature)

My Commission expires: 10-4-87 · Juanita M. Green

the log of the above-described well as filed that the same are true and

Wichita Kansas

ayış