

# NOTICE OF INTENTION TO DRILL

RULE 82-2-320

To Be Filed With State Corporation

Commission Prior To Commencement of Well

15-105-00002-00-00

County LINCOLN

Date SEPT 14 1956

Section 35 Township 10S Range 7W

Date operation to begin SEPT. 17-56

Well location S.E.  $\frac{1}{4}$  N.W.  $\frac{1}{4}$  S.W.  $\frac{1}{4}$   
(10 Acres) (40 Acres) (160 Acres)

Surface pipe { 8 5/8" Size  
225 FT Length

Estimated total depth 4000

Well is to be drilled 1487 ft. north of the south sec. line 1280 ft. east of the west sec. line

Operator GRAHAM DEVELOPMENT SYNDICATE Lease name RATHBUN Well No. 1

Address CITY HALL - BALTIMORE, MD.

Drilling contractor JONES, SHELBORNE & FARMER, INC.

Address RUSSELL, KANSAS

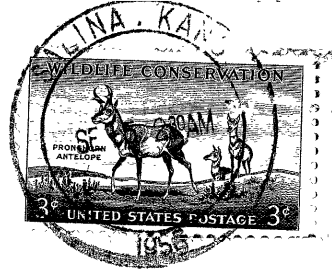
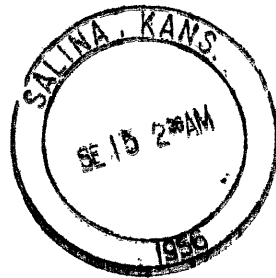
Type of equipment to be used ROTARY

(Correspondence regarding this well should be addressed to:)

Name ALBERT GRIMM Address 520 S. SENECA AVE

City BARTLESVILLE State OKLA

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



State Corporation Commission of Kansas  
Conservation Division  
100 Graham Building  
211 North Broadway  
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

09-17-1956