

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

KCC PKT  
11-20-06 per Figs  
GPS  
N2N2NE

API Well Number: 15-151-20495-00-01

Spot: N2N2NE

Sec/Twnshp/Rge: 35-27S-11W

5000 ~~330~~ feet from ~~N~~ Section Line, 1320 feet from E Section Line

Lease Name: WELLS

1363 Well #: 1-35

County: PRATT

Total Vertical Depth: 3760 feet

Operator License No.: 3910

Op Name: HALE, L.D.

Address: 15000 TIMBER LAKE RD.  
WICHITA, KS 67230

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	414		

\$ 122.20

Well Type: LH

UIC Docket No:

Date/Time to Plug: 10/20/2006 5:30 PM

Plug Co. License No.: 5495

Plug Co. Name: MCPHERSON, BILL DBA MCPHERSON DRILLING CO.

Proposal Rcvd. from: WAYNE KIRKMAN

Company: L.D. HALE

Phone:

Proposed Plugging Method: 4 1/2 CASING & BIT TWISTED OFF & LEFT IN HOLE FROM APP. 1190-1465. PLUG AT 440' WITH 50 SX CMT. PLUG AT 60' WITH 20 SX CMT.

Plugging Proposal Received By: STEVE DURRANT

Witness Type: COMPLETE (100%)

Date/Time Plugging Completed: 10/20/2006 6:45 PM

KCC Agent: STEVE PFEIFER

Actual Plugging Report:

Perfs:

1ST PLUG AT 440' WITH 50 SX CMT. 2ND PLUG AT 60' WITH 20 SX CMT. REMARKS: 4 1/2" CASING & BIT TWISTED OFF & LEFT IN HOLE FROM APP. 1190-1465.

INVOICED

DATE 11-21-06

INV. NO. 2007060852

Remarks: USED 60/40 POZMIX GEL 6% BY COPELAND ACID & CEMENTING.

Plugged through: DP

District: 01

Signed

*Stephen J. Rupp*  
(TECHNICIAN)

RECEIVED

NOV 20 2006

KCC WICHITA

Form CP-2/3

GP PKT